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**Board of Commissioners:**

Jeremy Bishop  
Paul Cook  
C. Lester Domingos  
Mack Funk  
Brian Griffith

June 17, 2026

**NOTICE:**

The Board of Commissioners of the Housing Authority of the City of Pasco and Franklin County (HACPFC) will meet in regular session on Thursday, June 25, 2026, 4:00 p.m. at the Housing Authority's administration office, 2505 W. Lewis Street, Pasco.

Sincerely,

Brett Sanders, PHM  
Executive Director

Distribution via e-mail:

Allyson Dahlhauser, Ellerd Hultgrenn & Dahlhauser  
Jon Seitz, Hawley Troxell  
Karla Carlisle, Northwest Justice Project  
Stephen Bauman, Franklin County Commissioner  
Clint Didier, Franklin County Commissioner  
Rocky Mullen, Franklin County Commissioner  
Teresa Alvarez, Clerk to the Board of County Commissioners  
Kristin Webb, Community & Economic Development, City of Pasco  
Shelden Alligood, Yakindo Web Design, for HACPFC website inclusion  
Housing Authority Board of Commissioners

HACPFC Tenant Council (USPS Delivery)



**TENTATIVE AGENDA  
BOARD OF COMMISSIONERS REGULAR MEETING  
HOUSING AUTHORITY OF THE CITY OF PASCO AND FRANKLIN COUNTY  
June 25, 2026 4:00 p.m.**

**1. CALL TO ORDER**

**2. COMMISSIONER ROLL CALL**

**3. APPROVAL OF AGENDA**

**MOTION: "Mr. Chair, I move to approve today's agenda as presented by staff."**

**4. CONSENT AGENDA:** The Board shall be authorized to act on matters which the Chairperson designates to be placed on a consent agenda where it is believed that no Board, staff, or public discussion is desired, necessary, or appropriate. Items placed on the consent agenda may be acted upon without discussion, either individually or as a group, after the Chairperson first announces that items will be enacted without discussion unless a specific request is made by a Board Member present or in advance by an interested member of the public.

(a) Approval of Checks for May 2026

(b) Financials and Occupancy Report

(c) Approval of bad debt write offs for rent, utility billing, and miscellaneous in the amount of \$16,327.55, and, of that amount, \$16,327.55, will be turned over for collection plus the collection processing fees.

**5. STAFF REPORTS**

(a) Executive / Maintenance and Capital Fund (Mr. Sanders)

(b) Finance (Ms. Calligan)

**6. NEW BUSINESS**

(a) Resolution ##25/26-1040 Replacing Procurement Policy

**MOTION: "Mr. Chair, I move to adopt Resolution #25/26-1040, Replacing Procurement Policy."**

(b) Resolution #25/26-1041 Amending Personnel Policy

**MOTION: "Mr. Chair, I move to adopt Resolution #25/26-1041, Amending Personnel Policy."**

(c) Motions arising from board discussion of previous motions or discussion

(d) Urgent matters not included in the agenda due to lack of time

**7. OTHER BUSINESS**

(a) Tenant Council President's Report

(b) Visitor Agenda

Visitors who wish to make a presentation need to submit to the Chair of the Board a written request at least two (2) weeks in advance, to be scheduled on the Visitor Agenda at the next regularly scheduled meeting. This request should be mailed to the Chair at 2505 W. Lewis Street, Pasco, WA 99301. The Authority will not provide a translator.

**8. EXECUTIVE SESSION**

(a) RCW 42.30.110 (b)

(b) RCW 42.30.110 (d)

(c) RCW 42.30.110 (f)

(d) RCW 42.30.110 (g)

(e) RCW 42.30.110 (i)

**9. RECONVENE OPEN SESSION**

**10. ADJOURNMENT**

*This meeting site is barrier free. Those requiring special accommodation should contact  
Lisa Richwine at (509) 547-3581, ext. 212. The Board reserves the right to alter the order of agenda*